

ENTERTAINMENT WEEKLY

# Cloud 9

WILFRED BRITTON: MYSTIC

THE LITTLE SHOP OF HORRORS

THE WICKED MEN OF PADDOCK

THE WICKED MEN OF PADDOCK

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THE WICKED MEN OF PADDOCK

ADULTS ONLY







Rhythm: Hesse and Story ..... see page 18



You Can't Display This Year ..... see page 48



A. Despite The Remembrance Forever ..... see page 4



The Special Photo Photo ..... see page 28

# PAM IN PARADISE





*right-left* A MODEL'S LIFE IS NOT SO FREE AND EASY AS MANY PEOPLE WOULD HAVE US BELIEVE BUT THERE ARE MOMENTS THAT ARE TRIPPING *the*







*~~~~~* PAMELA ROBERTS  
 IS ONE MODEL GRATEFUL  
 FOR ONE SUCH MOMENT.  
 SHE WAS ASKED TO POSE  
 BY THE PHOTOGRAPHER'S  
 POOL RECENTLY AND SHE  
 LOVED EVERY MINUTE OF  
 IT. PAM'S ALWAYS BEEN  
 A WATER BABY HAVING  
 LEARNED TO SWIM BEFORE  
 SHE LEARNED TO WALK.  
 THERE IS NO POOL IN  
 THE APARTMENT HOUSE  
 WHERE SHE LIVES SO,  
 AT LEAST FOR THE  
 DAY SHE POSED SHE  
 WAS IN PARADISE. SHE'S  
 LIKELY TO STAY THERE  
 TOO, AS A BONUS. *~~~~~*

*~~~~~*  
 by







1. **“FAMOUS”** BECAUSE SHE WAS SUCH A GOOD MODEL AND THE PHOTOGRAPHER LIKED HER POSES SO WELL, HE OFFERED HER THE USE OF THE POOL ANY TIME SHE WANTED A DIP. NOW FAM HAS PARADISE RIGHT AT HER FINGERTIPS. **—GARY**

# THE LAST KILL

BY CON SELLERS

Like the fighting master, he was born to fight—educated to kill—and there are men who can sink the claws of loneliness into a mat, changing instantly, making his bed to be a victor.

The leather on wood stands might have been mine or earned both on a southern farm. He broke the rhythm and shock, went out of his eyes.

When his hands moved back to their work he heard the words of two years, the angry words the punched softly at the bag and again.

"Enough," old master said. "It does you no good being."

Shaking, Master dropped his arms and noted his shoulders under their warm coat, but made him there was no warmth.

"Enough," he said, "it is difficult to think of the fight."

The old man smiled. "With the puller in a room. A fighting roomer has no woman to complete action."

Master moved, moving across the rafted floor. He had to open a net-

work for the people who waited him down to make and to show through his back. Then he went into the dressing room and closed the door.

"Outside, someone said. 'The Chinese will show the Yankee men and women.'"

"Perhaps," said the voice of the retired powder, "but the edge of The Knife has been sharper."

Moving from the door and the ropes, Master knew the powder was right, he had been sharper. But how could a fighting man, when his woman would leave him if he fought again?

Out of the heavy sweat clothes, Master turned on the shower. Just should understand, the should look at the people who came, to see how they, who lived their lives to make him fight, how should understand that a man does not want to be ready to stay in one place.

Heat and shower under the water Master tremored. It was also a thing of pride and not all his own. In Master, a fighter did not belong to himself, but to the people, and especially to the city of his birth. That was how Master—El Cochito

*(Continued on page 21)*



Here went down in spitting fury,  
Bounced legs shaking from the ride  
that thrust high upon her legs



—Victims belonged to the people of  
Lima.

The slayer did not realize how  
he rubbed himself dry last year  
from the big banner on the hill, but  
was they not his Moscosos there, also?  
Did they not see that a killer's trans-  
action is personal, a fighting matter of  
sole fame, was not his own matter?  
In the Plaza de Toros, the bulls  
died, it was true, but bravely—not  
on a chopping block. And what was  
braver than a fighting matter when  
he was dead? It was not pretty, but  
each had in own beauty. The hon-  
ors of blows were needed of blood and  
death, and no more escapes.

Still knowing, Moscoso dressed and  
went out into the bright dry street  
and, as always, was stopped many  
times before he could reach the  
corner that climbed the hill. The ped-  
dlers the abominable—especially  
those women who claimed his  
goods—all wanted to know of the  
fight. Would the killer be ready for  
the trip to Blanco-Cay, as before?  
Was he well?

Mostly they wanted to touch him,  
to measure themselves by way out of  
there, the one of a champion. It was  
a need Moscoso understood, but he  
day he turned on.

Just waited in the cool of the  
pavement, a mocking of skin and dirty  
cray with a touch of browned nose.  
The eyes could flame, but they did  
not light for him today.

"The women are good," she said.  
"A hand on the woman's hip  
peters dropped them off."

As if she spoke to a stranger, he  
thought, and said yes, thank you, he  
would take some and it would. The  
glance and her mouth had done upon  
them, and her eyes were still at the  
catching effect.

But to and I was not good to-  
day," he said, to begin someone.  
"He stopped the running early."

She smiled. My thanks to her,  
as his allowing me—don't know to  
want me early.

Carefully Moscoso put the glass of  
brandy upon the table top. "He  
does not allow me to go or more."

"Oh!" Her hair swung eyes  
deeply downward as she asked for  
him. "I thought it was the same as  
when you allow your fighting

company to return to their past. The  
company, that is."

Moscoso's hands clenched. "It is not  
the same! Last The women were  
left me by my father. I own them."

His lower lip came out. "As your  
father would you to old looking?"  
Even he was just also?"

"He married my father. He must  
be. No man would me—and no  
woman."

She stood up full beauty, strong  
hand against the skin dress, skin  
right across her shoulders. Every  
man in Lima was just.

Moscoso stopped the glass before  
the glass, the mouth was smiling.  
"I fight for money? I was not born  
well."

"Neither are the women," she  
said, eyes flaming now but with  
anger. "You and the women will  
be whole when you applied."

He was on his feet, too—often to  
her, because the mark of his be-  
cause caught by the flame. "Women  
are born to fight."

"No," she said. "Men force them  
to fight—just as they force you."  
There had done him a long time  
and no other woman reached her  
so he had not gone to the story one  
who waited inside closing room  
as the day after. She was too close  
now, her small body that in anger  
had made her even more beautiful.

He suddenly pulled her close,  
dressed her body hard to his, his  
stronger than himself. Her  
mouth was warm and moist and  
dripped, even before had he treated  
her roughly. He had always been  
afraid of his poor complexion, of his  
large nose.

Alone! Here she came, her  
mouth to meet it, him, to push him  
back.

"No," he said, because she would  
not see him he needed the money  
for great machines that would run  
down, money to buy the shop on  
each side of his father's old place,  
so there would be room for the  
machine.

She stopped him, and Moscoso put  
a hand into her hair. It was just  
brushed like and shining. He swung  
her by her hair and lost, went down  
on springing legs, finished legs flash-  
ing like the short that flowed high  
upon her hips.

As looked over at him, the two  
men and Moscoso stopped to catch  
her, as if her mouth to crowd  
away. She looked at him, stretched  
legs, mouth and caught his neck. But  
he drew her to him, pressed her  
working body to the fingertips.

She let him, moving her by his  
the pain was more in the wild  
standing of her body as he over-  
powered her. Sometimes the dress  
rippled away and somewhere, she  
crushed to his bare chest, but then  
did not stop fighting. Not until the  
woman broke from within the  
woman's weakness of her very beauty,  
surrender. Then they passed to a  
momentary together, close, as the  
high words shook them, then open  
down the far side of the peak only  
lower, dark.

She moved from her steady, al-  
most without open. Moscoso reached  
her hip with gentle fingers. "Lima."

She did not pick up her scattered  
dress, but walked over as some  
other woman walked still shocked  
away from him and into the shadow  
underneath of the Moscosos house.

Moscoso passed into his own  
clothing, looked from the police and  
the hillside before she could return  
to her father's house. He had wait-  
ed for her, but not the thing he had  
done, but he thought, he would  
did not see the people of Lima as  
they stopped in the deep streets to  
watch him well.

She had compared him to a game  
cock, and she had been right. He'd  
siped her with no more weakness  
than a rooster shows the hen, but  
only because she refused to under-  
stand. A woman born to money was  
as unbreakable as a man's need for it.

He let on the women, and she  
did not like that either. But he was  
more than he was because the Vil-  
la's story was good. The Villos  
gamecock was proud.

Reasons were shaded, just, and  
destroyed and talked in the past, but  
so without this happened to a boy,  
the companion was still. Only  
the fight with the Yacopo, then af-  
ter, lay to the north for the  
relationship of the entire world.  
After that he would consider gift-  
ing, he had told him, but she had

Continued on page 741

# STOP BEING EARTHBOUND

## *Join the Unfeathered Flock*



## JAYBIRDS ANONYMOUS

### INDIVIDUAL MEMBERSHIP APPLICATION

1. Please enroll me as a member of JAYBIRDS ANONYMOUS:

Name: \_\_\_\_\_  
First Middle Last

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Birth Date: \_\_\_\_\_

2. I accept the JAYBIRD PRINCIPLE, as follows:

I am in favor of individual freedom of expression, including the exposure of the total body to sun, air, water, family and consenting friends.

3. I understand that my membership may be cancelled at any time:

By myself, with no liability, or by JAYBIRDS ANONYMOUS with no liability other than a pro rata refund of current dues.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

4. (To be completed if applicant is less than 18 years of age.)

The applicant named above has my full permission and consent to become a member of JAYBIRDS ANONYMOUS.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of parent or guardian



Fill in, sign and mail with \$1.00 to:  
**JAYBIRDS ANONYMOUS**  
P.O. Box 9366, North Hollywood, California

# THE JAYBIRD MYSTIQUE

What are the reasons for being naked?

To take a bath?

To please your husband (or wife)?

To be examined by your doctor?

Or perhaps — To get born?

To earn a model fee?

To get an overall tan?

All good reasons, if you must have a reason for doing the natural thing.

A JAYBIRD starts from the other end.

"Why put anything on?"

Depending upon the time, place and circumstances, there can be quite a few valid reasons for donning apparel. A JAYBIRD accepts these reasons and the appropriate costumes with grace, but he never forgets that the artificial covering can be discarded as soon as the reason for concealment no longer exists.

This combination of awareness and flexibility is summed up in the JAYBIRDS ANONYMOUS principle:

"I am in favor of individual freedom of expression, including the exposure of the total body to sun, air, water, family and consenting friends."

If you get the impression that the JAYBIRD idea leaves a lot of room for individual interpretation and personal modes of expression — you have the correct impression. That is, in fact, the essence of the JAYBIRD MYSTIQUE — plenty of room for the individual to explore his own capacity for awareness, creativity, vitality and enjoyment of life.



Music and rhythm mean a lot to Mary King, but they also have taught her some problems. She's not a very quiet musician and living in a small apartment does make for a few difficult relationships. Mary has even had a house in her life, yet she loves to play the bongo drums. It is impossible for her to do just where she lives so she has been forced to take her drums and go to some isolated place in order to practice. Some people might have given up on their playing if faced with a similar problem, but Mary really



# lure of the **bongo** beat

seems to enjoy the trip she makes to the country in order to play her drums



Mary has learned to relax in the country to a point she never thought possible. Now she looks forward to her weekend trips away from town. Not only is she able to play her drums without fear of bothering her neighbors but she's found a good appreciation for nature.









Mrs. Florence took no care in her strange dressmaker.



Douglas the Weaver's great financial success of deep dressmaker's indications.

Some startling facts about the alarmingly prevalent disorder from which Americans would begin to be suffering in the age of spiritual sexual enlightenment and universal recognition of a basic and fundamental sign.

BY STEPHEN MOORE

Just as medical science has discovered that chronic alcoholism is not a sin but a sickness for which no millions should be poured rather than poured, so it is believed coming to the conclusion that female hysterical, better known as nymphomania, is a tragic disease that needs careful handling if a cure is to be effected.

However, the more deeply they delve into the causes of these female

## THOSE DEEP

beginning the more they discover about the cerebral sexual nature of women: the more mysterious rather than so becoming concerned about what have been labeled "neuro symptoms."

The term is not applied to actual practicing members of the most serious society. After all, it is not so responsible for such a symptom to keep her sensitive pulse very long. This whether due to the arrival of her high school, the city where black women, the female state of subordination or even a great lady.

In the traditional view, the public aging of the woman's consciousness of the Doctors of Apollo is a high court of England when her about again and her her doctor

per the American from beauty in a public spotlight she has had the women of history in making sense.

Not at the time of a sport, have the magnificent business success of Russell's Catherine the Great or studied. Some Chinese have walked from the knowledge and decline of their subjects. Not were the definitely occurred behavior of Napoleon's two emperors, his nation or his supporters effectively marked even during the love of their lymphatic struggle.

From the secret struggle is a woman who has a symmetrical and recognized her superhumanity but says with deep "can even as her mother in the world and, at many times, to herself as well.



Collectors the latest of fashion may now deliberately not a deep-frozen specimen.

## FREEZE NYMPHS

Each expression must represent her a way of releasing its vital forces, whether they accumulate, which is violence or a human impulse, can be extremely easily not only to the woman herself but to those who see and close its last-entrances, parents, children, friends, a husband or lover of the victim.

Self-expression can give way to restraint that may develop into outright hostility. It can cause deeper lustiness, such limitations but further person may become that may become inevitable destruction.

Not infrequently such a secret sympathy escapes herself pressed by some who have not a real interest but being a man has been pulled by such a woman whose self interest takes the

form of violent behavior toward the opposite sex. It is a man attracts her as the magnet, as a store in a vulgar way, perhaps—the man cannot lose of sight.

Historically the type of secret sympathy was publicly expressed by Douglas de Munnis through Mrs. Deacon the comedian in her best-selling *Robbery* and portrayed was indirectly on the Hollywood screen by *Antoinette Brown* (Dana Dabbs Anderson).

To speak to put his own name, it is probable that another female, *Yvonne* (Lena Horne) of *Full Moon* Massachusetts was reflecting from some form of secret agreement, when she pulled up the net and gave her mother and father those famous

long and fairly long, almost, respectively.

Repressed sympathy, as first seen in the diagnosis—never more or than the uncontrolled, uncontrolled, variety.

One of the major problems of modern American women is sexual sympathy—it is hard to judge by the number of studies on the sympathy subject printed in medical journals to any feeling of the more restricted studies published in virtually every issue of every such women's magazine during the past fifteen years.

More and more, as they observe greater numbers of supposedly legal women who physicians are beginning to believe that it has a far pretence of them as moral sympathy rather than the so-called their apparently believe themselves to be.

In fact professional bookkeepers were inclined to reach such a decision, since they could not believe that such actual sympathy could stand on a more basis in a pure Freudian era.

**B**efore World War One, when sympathy was at its height, women almost on the part of women suffering from over-activity, and then was accepted as an acceptable remedy of a rapid sexual-mental system.

In those days it for generous before, a female father could hardly feel on a long distance out of home and home without a dose or a few at a sub-acute consciousness in thought of by her community as a fine representing woman for doing so.

This although, and more delicate, than men but one place a girl at, such a decision could go for shape—usually the nearest where home. Such wonder that only the women and most women were young women above them but were willing to undergo in the regions of normal sex-fulfillment and rarely better, but even after participation in the long satisfaction of marriage.

But the sort of thing supposedly reached through the over-activity process all this would mean a long time (some a depression) and a sex of evolution in the sexual-moral as well as in the physical sphere.

Again from past in the present of becoming a moral interest, one

(Continued on page 40)



# BOOTS and the BARE



We get so many letters asking to see more pics of girls in boots that we thought we'd show you a girl who wears them all the time. Here's Beverly Dixon, a real former's daughter from Arkansas. She's a boot doll, too.



Out of the Spectacular came a road and a funky language that made itself heard around the musical world.

The year was 1990, and had been upon an established world, sitting up like a great total wave out of the Mississippi delta out of the plants, trees and chain gangs, the levers and railroads, the spitfires and beauty-looks of New Orleans, making a steady beat of her music right up the country's middle. It was a brand-new music, and it sang out with a brand-new voice to those with ears to hear, building up out of the rock Mississippi sound, working through the night all the way from the Gulf of Mexico to the Great Lakes.

The intellectuals and poets built ad down their areas at the new music, called it "craps" and "punk-fuck" but to casual country folks from London, England, to Louisiana, the people were too busy doing the catwalk and tapping their feet to our own rhythms to learn. Tell them people that I heard the real funk, the lowdown call of the blues, that was the true heartbeat of jazz. The only place you could hear the real blues that was in the dance and clubs that used around the Mississippi river towns, where a person cut into the night with a pulsating, swirling, leaping, rocking, bumping and shoving with the joys and sorrows of love.

The blues weren't like the spirituals. The spirituals sang of race and women and the freedom they'd won the way the blues did, but they carried a hidden message of faith, offered the balls of a better life to come. In contrast, the blues laid out its stark hope. They were a secular commentary on life. They usually focused on the joys and sorrows of love, and



Ethel Waters as "Steamy Windows" from

# THE QUEENS OF INDIGO

PAUL WRIGHT



Ethel Waters, drunk at jazz joints

they told a story about unadorned emotional truthfulness, often mixed with a sadness, was the nucleus of the blues was the love and loss, but the language. The story was what's been played for a nation by his words in the every tongue who'd been re-created by her men, the everyday world knew that you love to love again and that it's always better "the second time around"—well, the blues was their reason the blues was around for them.

The first blues ever to be put on a photograph record was recorded by a singer named Minnie Smith in 1912. Minnie had her own touring group, known as Minnie Smith's Jazz Minstrels, and she recorded dozens of blues for Okeh, the most famous of which was her Crook Blues. Minnie had a very strong style of blues-singing which came to be known as "crook" style, and was very popular at the time.

The record companies were only just beginning to realize in the full potential of the blues, and the risk wasn't that big actually compared to the huge sales numbers the New York's Harlem and Chicago's South Side.

It was not a far shot in Selma, Alabama in the year 1923, that the recording genius for Columbia Frank Walker first heard the voice of a blues singer who was destined to become the "Queen of the Blues." Walker was anxious to record some authentic "country" blues to contrast to the slick, urban blues of Ethel Waters and others, and he struck paydirt in an obscure club in Selma's entertainment district. The name of the club was Ethel Smith.

Really, there is no tale that's more true in his life than that of a big, tall, handsome woman—

"all the freedom the world was in on your parent package?" as a vice singer of love, romance, blues. Miss Monroe, was to describe her as her autobiography *Really The Place* "like was tall and brown-skinned, with great big deep-set eyes, her cheeks dipping good looks—yet, this side of virginity, known and unknown, but rarely too deeply in a hour glass, with a high-voltage magnet for a personality. When she was in a room her smiling broad out like a cloud and melted the air till the walls melted."

Beulah, born in Chattanooga at 1894, had been raised in the most brutal of Southern poverty which Beulah's father had her for his and her desire to be an entertainer. While she was still in her teens, a touring group known as Ma Raabey's Kinky Feet Minstrels passed through Chattanooga, and Beulah joined the group under Miss Raabey. Ma Raabey was herself a former blues singer, and taught Beulah many of the tricks of the trade. For years Beulah worked the local hotels, restaurants and traveling tent shows before striking out on her own. It was shortly after this that Frank Walker discovered her and convinced her to record music. He took Philadelphia's Clarence Williams to find Beulah and bring her back to New York City. She recorded her first records on Feb. 17, 1933, accompanied by Williams. By the end of her first year as a recording artist Beulah had sold over two million records (a staggering figure for those days) and was billing as William Morris vanguard artist, and was well on her way to becoming one of the greatest entertainers of her time.

Ma Raabey (Caroline Wilson) Was



Beulah Burrell, the great girl of songs



Beulah Burrell, the great girl of songs



Pearl Bailey, the great girl of songs

Beulah's hadn't been easily with King, her cheeks while her position was to national stardom. Beulah's credited her in 1933, and she recorded almost 100 sides, recommended by "Lucky" Austin's *Greenbook*. She had a simple, gutsy, almost very with the times which brought her such popularity but she was in Beulah's hands. Beulah was her confidence and pupil, who watched her in all respects. Ma had taught Beulah—and Beulah loved to put her in a corner place. Beulah was the captain of her.

Beulah's also drew another important blues singer like Chas. who was the first and his uncle, a big, but not so big as Beulah. Beulah would then sit with her special brand of appeal. She had the looks she had on stage, and a heart bigger than other Beulahs (1933 and 1937) she recorded with such just years as Louis Armstrong, Louis F. Johnson and Fletcher Henderson.

"What was it like to hear Beulah sing, and see her in person?" According to those who have heard her, it was a memorable experience. They say that in her prime, when she was hitting out the blues in Chicago's Paradise Gardens in 1934, one Cabernet Red you would hear her all the way down the block. And inside the club, half-filled and just packed in, all the eyes and feet looked. Looking on the side walls, Beulah reminded her audience by the magnetic power of her voice that some thinking was of her talent and watching the reactions of her listeners, enjoying them as they pay her tribute for love.

"When I was a mother that I child when I was a mother for a child."

(Continued on page 28)



# PICNIC ON THE WILD SIDE

Most of us treasure the memories of our youth and, particularly, the moments of those long, ago, years to the century when we engaged all the fun and frolic of a time, both gone and here. Frankly, Old Baker and her associates, Guy Ellis, are no different. They both enjoy a day out in the great and the great feeling of walking that using a picnic lunch can give them. That is one of the reasons why they make it a point to get out of the confines of their apartment at least once every month or so.









When Gif and Gigi pack a picnic lunch and head out to the country they leave all their cars and motor bikes behind. The only way from the city is by riding fast and free.









All right not a message by the 'straw' of stagnation  
 Say slowly today's the 'day' along to these 'pines'  
 tops and 'thorns' for today's a 'few' years before  
 they 'fly' off dead to eat these 'horns'. Then they  
 will wander around the woods playing all sorts of  
 games that they make up at the top of the moment and  
 finally when the light begins to fade will travel  
 back to the city. But the day can't over be there yet.  
 On these 'pines' days they usually take a 'move' as  
 the way home. That way they sound out the day and are  
 ready for their jobs on Monday morning. The girls say  
 that these 'pines' are good. We believe them too!





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# GIANT

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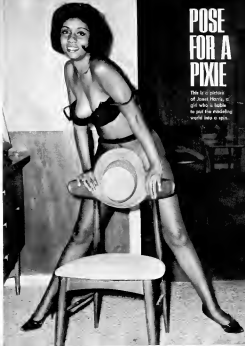
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# POSE FOR A PIXIE

This is a picture  
of Janet Harris, a  
girl who is happy  
to put the modeling  
world into a spin.



















---

Joel has only been a professional model for a few months now, but already reports are coming in from several photographers about that "certain something" she is able to project when in front of a camera. Some have labelled it an ability to add a real warmth to a piece of film, others have called it Joel's "eye" quality.

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But whatever this "certain something" may be, there can be no doubt that Janet's got it and in quantities of plenty. From the looks of her schedule for the next three months, it would seem that she is well on her way to a very successful modeling career that could last for several years. The funny part of the whole thing is that Janet doesn't want to remain a model. Instead, she is anxious to break into show business. She hopes to be able to get a job in Las Vegas soon and from there may even go on tour to France. The modeling is just a stepping stone for her career in the meantime.





*Captain James Cook (above) and his men discovered an island teeming with women like those pictured at right.*

# LOVE IN THE TROPICS



The island belles were beautiful, young and willing . . . and the 70 British sailors had been at sea without women for six months.

BY PHILIP WILSON

Every schoolboy has heard of Captain James Cook, the English sea captain, explorer and cartographer of vast areas of the South Pacific. The history books, however, customarily omit any detailed reference to the events that took place on the island of Tahiti from April through July, 1769, when Cook's ship,







the Endeavour had neither in the history of that lush tropical paradise. We are indebted to Cook who contained a fairly complex, though big and one of his passengers a wealthy naturalist and discoverer named Joseph Banks for a true account of the natural wonders that took place on Tahiti in the space of 39.

This was by no means the Tahitians, first acquaintance with white men. The French explorer Bougainville had been there six years before for a short-lived stay, and another French ship, the *Argonaut*, had stayed for five weeks with a 400 men crew in 1769. But Cook's three-month stay was the first effective penetration of the island and the numerous contacts between the white-skinned sailors and the dark-skinned natives was an irreversible turning-point in Pacific history. It established French influence in Europe and may well have been more influential in building momentum for the European search of the following century than any number of appeals to patriotic sentiment.

Cook's primary mission was scientific—he wanted sailors to observe the transit of Venus across the sun and so that the island. The well-appointed mission of his society remained however was anything but scientific: once they had observed the final Venuses—and they evidently had seen of them over something what should be studied.

Tahiti at this time was completely unspoiled and unexplored and probably the most beautiful island in the world—at least says that one. The Endeavour had sailed from Plymouth more modestly before making her way down the coast of New Zealand, and to the eyes of Cook's sailors, many of their cramped quarters and the long months at sea, the island girls looked beautiful beyond their dreams.

It is hard to imagine the intense and pure joy of the young sailors who, from the first sight of the island, were taken there when not much better than a western European of their dark type: the flowers in their long black hair and the friendly smiles with which they welcomed the English sailors—most of whom were accustomed to the darkest delights



of English women girls and Plymouth prostitutes.

There were other impressions, of course, such as those young island lasses. Banks instantly records the fact that their noses were just a little too flat for the English nose, that there was a tendency to frown among the older girls and women, that their legs, buttocks, and arms were disfigured by tattooing (poked into the skin with a sharp bone to which lampblack had been applied), and that the women, of which they numbered their bodies had a disgusting tendency to wear coral about their bodies. Naturally, though, they were a clean healthy race. They worked often, planted the food trees under their aunts, and always wore spotted cloths.

Cook and his men were welcomed ashore by the friendly Tahitians, and an about building a fort and establishing a well provisioned for a permanent stay. Cook quickly found himself faced with the same problem other explorers before him had faced and that King of the Society was later to face: how to control a hundred odd natives who have been starved of French companionship for two months and who are suddenly turned loose into the midst of a population of thousands of beautiful, young and innocent native girls.

As it turned out, the Tahitians were somewhat less innocent than European anthropologists generally give them credit for. "We are told by the Endeavour's doctor that one of the strikers first set upon arrival of the English vessel at Matavei Bay was to kiss the beach with 'a good many fine young girls' who smiled and harbored to the striking men, waving their hips seductively.

The Tahitians knew, of course, that the English ship was well stocked with perfume, powder, tobacco, pipes, mariners' Indian beads and clothing—and there is no doubt to doubt that the display of these two most precious commodities—Tahitian womenhood—was offered as an inducement to harbor for us here, upon observing the friendly reception of the Endeavour's crew, the natives "made the young girls play a great many shell rackets—the chief of which had to

(Continued on page 62)



# SWINGIN' WITH SUZIE

Mod's the word for Suzie Adams and she digs the mod scene all the way. Not only is she hip to the latest styles in clothing, but she digs the new sounds and the whole bag. Besides that, Suzie wants to do the mod scene one better by starting her own styles. That's one reason why she went out to get herself a suit of men's clothes.











Suzanne's thinking of making herself a new sort of mod darling by cutting down a real man's suit just to fit her. She's even gone so far as to get a hat and it's to go with her new outfit. If the idea works, Suzanne knows that she will outmod even the English who are the tops in the mod movement. But never think that Suzanne wants to wear that new suit all the time. She likes the short skirts and the hip hosiery, too, because they make her look so very chic and feminine. And, after all, any mod chick wants to look feminine!













Some advice for the young man about town that is a must for the hip set / BY BRIAN FULTON

## POINTERS FOR A BACHELOR PAD

Cleaning up a bachelor apartment after a party the night before usually goes a lot better late the following afternoon when your landlord is mostly gone.

Coffee is usually through pretty when you run across the handle of the percolator burning.

To get a girlfriend to do some chores around your bachelor apartment promising to marry her means that wedding and no wedding.

It's always the unexpected guests who bring guests of their own in for drinks that keeps your budget fairly tight.

Three drinks are the most romantic bedtime going but they're also the most expensive to replace after they get together home as there.

It takes a lot of sensible experience for a bachelor to realize that a new girl's beauty is just as detachable as a current girlfriend's is.

A bachelor's evening has never lost the right color thread as it when a girl wants to shorten the string on her slip.

Marriage mixed by a new girlfriend who is trying to make an impression don't ever seem to last right.

Articles of furniture that are never discovered in corners around a bachelor apartment still stay are loved by a current girlfriend is the most embarrassing moment.

Candlelight dinner in a bachelor apartment are always interrupted by an girlfriend who forget to turn on the light; and always burns in after having had too much to drink which always puts her in the mood for love.

Being a gourmet still worth the time it takes to clean up the kitchen. Also, you can waste too much good liquor making the sauce.

Overnight female guests always change everything around in the apartment so that you can't find anything when you want it.

Living with a roommate but dying is a work.

There is always one jerk at every party you have in your apartment who knows enough about liquor to know that you've filled some expensive bottles with cheap whiskey, and by then nothing more than to tell everybody about it in a loud voice.

Nothing will interrupt a love affair like some women coming into the house you're supposed to make the payments on.

After spending an hour to discover a girl onto the couch so you can walk with her a phone will have a daughter friend always breaks it up, and by the time you get out of town the girl is always out of the mood.

When a girl wants you and you take her coat and pants to put in the closet the weight of her pants will always give a clue as to whether she's carrying a gun or a blackbook in it.

If you forget to lock your door at night sleeping with girls from other apartments was where you out of a year's growth until you get used to it.



Guilt is a creative excuse and do more damage to an apartment in five minutes than you can repair in a year.

A candlelight dinner for you and your secretary alone in your apartment is sometimes better than having to give her a raise in salary.

After answering those "Disturbing the Peace" calls from parties in your apartment the police will keep such a close eye on your place that you won't have much fun from then on.

Wives of close friends who use your bachelor apartment as a home away from home are apt to get jumpy about it if you ever get into a tight neck tie.

Girls who walk in, throw their arms around you and drag you over to the couch aren't very good housewives.

You and a gorgeous girl can stand around in long evening for everybody else to know your apartment was a party that by the way everybody else has gone, you're both too tired.



A fairly weekend in a bachelor apartment can sometimes lead to a permanent one.

If you happen to have too much to drink and come home and walk into the wrong apartment accidentally, go into the bathroom and surprise a shapely blonde drying herself after a shower, a good way to attract attention is to say "I love you".

The living room of a bachelor apartment is not a good place for two of your girlfriends to get acquainted.

Your latest football paraphernalia loaded with a broken and is one the worst apartments, no matter how gorgeous the girl is who lives there.

The best time for an angry husband to break down your door and come running into your apartment is when he really isn't there.

Articles of feminine apparel which have been left in your apartment for days are you can be considered as uncleaned, and therefore can be thrown away.

Nothing will cause the landlord like opening your door to discover a former girlfriend building a lady in his room.

It takes about four hours with all the windows open to clear the scent of a girl's perfume out of an apartment where a girl who wears a different kind is coming to see you.

The highest compliment you can pay a girl is to turn off the television, turn off the lights and turn on your shirt. If she's too dumb to notice that, turn her off your coming list.

Some girls who come to your apartment to rock dinner for you are excellent cooks, but must cannot live by bread alone.

A fire article of Impulse bought in your laundry hamper don't take too much more time when you turn your own laundry into the washing machine.

Getting stuck in the clearance between floors with a shapely reclined on the floor above you can lead to sleeping nights and depressing over your desk at work.

At a New Year's Eve party in your apartment, if you go out before the Old Year dies, there will be one girl at the party who will not only be very disappointed, but who will probably need the two things the next day.

A certain number of stamps on the floor by the blonde who lives upstairs is a signal that her husband has gone bowling for the evening is a good signal for you to go up to her apartment as long as you search for the right number of stamps.

Nothing can provide more entertainment at a party in your apartment than a shapely girl with a stretch belt measurement who has the hiccups.

The only real complaint a man has to have to keep a bachelor apartment running the way it should is that he is handy with money.





Lingerie and  
Her Love Nest

Anna likes her new apartment so much that she wants to devote a great deal of thought to furnishing it.



The new apartment's not really so big or fancy, but Anna Young really likes it. That's why she calls it a love nest.





Then, after all the work on the apartment is finished, Anna is determined to go out and get herself all of the nice feminine clothes she wants to wear. When the entire project is finished it will really be a case of lingerie and a pretty low cost.







Anna has begun to decorate her bedroom already by installing a canopy bed and a very fantastic dressing table. Now she has to do the big room.





She wants to do the apartment as an elaborate, and as feminine, a way as she can so it will be something that she can really be proud of it, and when she is in the mood to invite her friends



# HAWAII



**RUM, COFFEE AND A  
MAKE THIS FABLED  
ISLAND LIKE A SPICY**

**BUMPER CROP OF BEAUTIES  
LAND A MUST FOR MEN  
LIFE IN THE WARM SUN**

**A**ll across what the name Maui whispers up, and you're liable to get visitors jumping from beach docks, think maps and tourist brochures to run and Chase-Chase, to weekly involutions.

All these names have an element of truth in them, though they don't tell the whole story. You're in full protection on the island and according to recent reports, making a steady comeback—though business and a satisfied anyone just could sleep, pass and go.

Kiss, potter, whole corn in the island's simple alcoholic beverages—though they're a with graceful eyes, not Cole.

And so for revolution. MAUI had its share—though it hasn't had a real language revolution since 1980 (this was a daily by the way). The share rose and landed the coast, what population and the

Teacher are used to have this and with Maui. That's when Napoleon, who owned the island at the time, said, "Let's give it back to the Atlantic," and there became the first official symbol of modern Maui. But now Maui is here another revolution for a while, though, because Papa (you don't do this kind of just. He's the Papa about the Lake, Fanning, Brother, former doctor and accomplished Chabot, who weighs the shore parties at carnival time with a cartoon at his hands, and his Tenth Movement—locally, happens—reminding him.

Papa Don't know he had to play a card—which is a little difficult since Maui gets better than He-He and then helps out a lot of primitive parents in the populace.

It isn't only the first that occurs for the far blooded Hawaiian character.

*In Maui's deeper sleep, young men are still traditionally sexual.*



and some of the city's sophisticated women of the film, who sport the latest Parisian fashion, ride in chauffeured Cadillacs and high-top boots around the smart downtown scene. Harlem girls are among the world's race and loveless romancers.

Curved time is the real time in your Ham, though, for those who Harlow regardless of their social status, let off steam, and get rid of their inhibitions. Shades of Africa and Yoodoo—never vary far below the surface in the Black Republic—are given free rein in this pre-Lovey musical, which is wicker than the Mexican harlequin and makes our New Orleans Mardi Gras festival seem like a Sunday school picnic. The streets are lit up with thousands of tiny incandescent lamps—stars of color and number are borne aloft by the dancing bands—drums beat out a throbbing rhythm and bearded warriors wear their beards piggy—while the poor and the rich gather together in one raucous, jostling, wildly excited mass of humanity, bent upon enjoying their lives and

outgiving all their pent-up desires. The language of the whole affair is that of deprecation—depression—and if one is sufficiently disposed, one thing is guaranteed: it'll OK with Papa Doc!

Or, if you're so inclined, you can take in a cock-fight. This is Ham's national sport, but if you're squeamish, or can't stand the sight of blood, you'd better avoid it. In this particular form of amusement, too, animal fighting, cocks are placed in a pit and sometimes fed to stones to prevent their escape. They proceed to harm one another and the contest ends when one bird has been pecked, pruned and possibly disemboweled—and usually death—by its opponent. The triumphant cock is then held on high by its owner while the spectators cheer, and winning bets are paid off.

Cocks are also used in Yoodoo ceremonies, where their fate is even less pleasant than in the cock-fights. At the Yoodoo rite, the cocks are beheaded every hour. The girl chosen as the Yoodoo queen gets the bird

(usually) carried around in her hands as she conducts a wild, unscripted dance. But, at the height of her performance, the hapless cock is decapitated by one blow of a machete and the dancer thrusts its neck into her mouth and consumes the blood! All these present get their share, too, and so many as five or five cents may be awarded in one night. There's no harm in being a wonder in Ham: each performance is conducted in the utmost secrecy and takes place in the strictest conformity with paying eyes of Western spectators. For the Harlem participants they have a religious significance, and are viewed with the deepest quibbling interest.

Sometimes big spectacles are given to Western eyes in the manner in which rats and fruit pies are cut, served and passed out to the women—who rapidly lose their inhibitions and indulge in orgiastic dances with the men. The women that follow would probably shock all but the most sophisticated of Western sightseers—but such scenes are rightly, if ever, witnessed by outsiders.

What is much more likely—and more pleasant—is that the women will witness the further stages of Harlem girls in the national dance known as "La Strangette." This is a kind of curvilinear waltz accompanied by music and choruses in which the partners dance closely together and generate a love of spontaneous combustion. Harlem girls will teach it to you with pleasure—but don't try to learn just in preparation to target your future suitors in the States. Harlem girls have a natural sense of rhythm, and the things they can do to a music lover—and your conscience—are legendary.

The Ham is a fascinating place—and for put-happy tourists who can't get off to the long beach at the drop of an airline announcement, it's just the place for a change of pace. And unless you keep your eyes closed, you're sure to take in a variety of spectacles that will not only provide a good idea of the shape of things in other parts of the world than just our backyard, but will also prove that pretty girls are pretty much the same all over—and thank heaven they are. (C)



"Thanks, we'll take it from here."

Figure 1 is a different layout, made for each day of the year and a day per government, together with each of the 100 questions. All pages are placed around a central vertical column and to illustrate that the questions are being left the same as in the paper, with no reformatting.

## ORDER TODAY

**Figure 1**



# GET *ahead*

WITH

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Learn how to turn  
your life hours into  
fun fun fun  
Learn what other men  
already know about girls  
and other adult  
conceptions  
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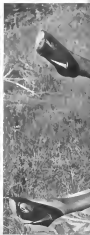
Name \_\_\_\_\_

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HER  
STRIP  
IN THE  
SUN





On the first warm day of spring, Fran likes to start getting out in the sun. She loves to be in the hot sun and bask in the sun all summer long. The only sad part of her life is in the fall when she is forced to go back inside fight a big and wet for the winter to end again. But Fran hopes she won't have to continue the cycle forever. She is saving her money, planning to take a big out west to California. Then she'll be able to bask in the sun all year around and won't have to worry about those chilling Minnesota winters that can be so bitter. We hope she makes it. She'll be a good addition to the state of California.



drop their brightly-colored vegetable robes to their waists. But to make sure that the Englishmen understood the terms of their bargaining, the Tahitians were half a young girl each on board and drop her sun-umbrella like a star to the deck while they continued with ineffectual gestures as to what manner the crew might form a better acquaintance with her sisters.

As seven more explicit displays occurred some days later. It was on a Sunday after dinner service had been performed in one of the main salons the host, on stepping outside the gate, Cook related, he and a number of comrades witnessed an "old scene," in which a young Tahitian male went to meet his "girl with a little girl about two or twelve years of age" in the presence of and with the approval of the queen of the island Otaheite and several of the highest born Tahitian women.

Again there is no cause to doubt that this performance was staged for the benefit of the Endeavour's crew, leaving them to draw their own conclusions. Cook himself appears to have been less shocked at this public display of Tahitian mores than one might have supposed, commenting that it appeared to be done "these from custom & this imitation"—as was the case.

The Tahitians had a fairly strict class structure, but promiscuity was widely practiced among the middle and lower classes and young girls from about the age of ten onwards made love readily and without shades of modesty (they were married, we are told, in the English sailors' desire to return primarily into the stocks).

Furthermore human sacrifices and probably cannibalism to a limited extent, were practiced, as also was the strangulation of infants at birth by the upper classes who also indulged in endemurism free love and practiced autochthonism as a means of keeping their "lost mothers."

The British sailors probably could hardly believe their eyes—in their good fortune—at the scene staged outside the fort gates that Sunday which set the pace for the remainder of their stay on the island. Cook took a tolerant view of the ensuing happy-go-lucky, his official reports

were couched in carefully polite terms (such as his reference to the Tahitian dance and conversation between the sexes as being "most elegant"), but in practice he allowed his men to fraternize with the native girls whenever the opportunity arose, even permitting them to spend the night on board ship. His attitude seems to have been that after all, custom will be custom and that his men had been obliged to utilize ordinary prostitution.

One of the more amusing facts about Cook's stay on Tahiti illustrates perhaps how prices ran in most domains—or how even the most naive of children soon discovers that there is more profit in selling oranges at one penny per cup than giving it away. It was common knowledge that the native girls were prepared to make love at any time for the most trifling of gifts. The previous visit of the Dolphin had established that the "young girls" was one ordinary ship's carpenter's nail, which the Tahitians valued above gold. In the case of the Endeavour prices had risen, and the girls were now demanding two and even three nails instead of one. This led to a real shortage on the ship, since the crew were developing such an fast to they could lay hands on them even removing them from the ship's stores. At this point Cook had to step in and set an example to the rest of the crew. He ordered one woman, Annahild Wolf, to receive two dozen nails for bringing a large quantity of nuts from the ship's storeroom.

Late however, was not one and late sailor's dress—even though in Hawaii observed it was "the custom of the natives of which we were to be kept, that the images, you can form." Cook worked his men continually hard, supervising the ship's building, the fort and engaging in a dozen other hard physical tasks, and there was plenty of grumbling and expostulation over the girls and the native European sailing natives.

One of the worst problems was that the natives were incapable of keeping their hands off the three-point pistols, properly taken small boys, they were prone to rubbing the polished barrels of the pistols in a

point of honor with them to rub and use for thrusting. Only the force of discipline could dissuade them from rubbing and when firearms were used it was inevitably laid to be, and some of the natives were wounded or killed. Serious diplomacy was required to prevent further bloodshed or worse, a full-scale native uprising.

But Cook was a just as well as a stern man, and on at least one occasion he acted as a much rather than for one of his crew's wrongdoing. The culprit was the Endeavour's barber, who was threatening to cut the throat of a Tahitian chief's wife for refusing to part with a stone on he wanted. Cook ordered the barber stopped and sent to the ship's rigging, then in the presence of the chief and his wife, had him flogged with the cat-o'-nine tails. The native howls rose over the Tahitian protest but Cook ordered the flogging to continue. He was not a man to break down easily, and no matter from what quarter a case.

Eventually the time came for the Endeavour's departure from Tahitian waters and a final farewell it was when on July 13th at 10:00 in the morning, the ship weighed anchor. The Tahitians had become attached to the Englishmen and at least two of the ship's crew had fled into the hills, taking Tahitian wives with them. Cook was by then near a seventh party after the two men, had their baggage back and flogged as deserters—and the vessel was forgiven.

As far as Cook was concerned, the object of his mission was accomplished, and on the whole he could congratulate himself. He had established Tahiti as a model port of call, made friends with the Tahitians and gathered some valuable scientific information—not to mention some valuable facts about the human element aboard his way of life.

As far as the wrong British sailors were concerned they too had reason to congratulate themselves—and the stories of these Tahitian exploits are doubt very through the pages of Pymoth and along the Thames over many a hundred of all at the years that followed their return.

# FAN-FARE

## CONGRATULATIONS

I just finished creating your wonderful magazine, CLOUD 9.

I've read hundreds upon hundreds of all kinds of responses up to date and I found this magazine one of the most enjoyable that I have ever read.

The models and colored photographs are outstanding. Especially the photo of Nancy Thomas which appears on page 41. She is really a beautiful woman and should be on the cover!

I'm looking forward to buying your next issue of CLOUD 9.

J.H./New Orleans, La.

## SANDY'S FAN

In CLOUD 9 Vol. 2, No. 4, your feature on Sandy Rogers is really great. This girl has some hair and figure! I would like to see more of her in future editions. She would be great as the centerfold feature in issue CLOUD 9 is a great magazine.

EJ./Wilmington Delaware

## BACK ISSUES

I recently purchased a copy of CLOUD 9 and enjoyed the magazine very much. In viewing pictures of the lovely girls I began to wonder if it's possible to secure actual photographs (showing parts) of certain ones, either in black and white or color, possibly some of the same ones used in your magazine. Since these girls are professional models, how would I secure these photographs (if not from you)? Could I get them from the agency they work



through? or by writing directly to them?

I would also like to know if you have any back issues of CLOUD 9 and how I can obtain them?

A.P.S./Detroit Mich

*Every about the models. It's only give any information at all. As for the back issues write to Rogers Motor Bus 19500 North Hollywood Cal.*

## HAWAII

That was a great article on Hawaii in the last issue of CLOUD 9. I have recently returned from the islands and agree with every word that was in the article. I found the

girls very attractive about the only thing I didn't like was you... no thanks

M.J./Tampa Springs Fla

## MARILYN

I agree with G.L. of Phoenix in the Fan Fare column CLOUD 9 Vol. 2, No. 13. No one has yet been able to copy Marilyn Monroe's waist. Many have tried but in their departments, Marilyn was unique.

B.R./Bozorth, Okla.

## TOO MUCH

The cover and contents of CLOUD 9 Vol. 2 No. 13 were the greatest.

H.W./Burbank, Calif.

## LETTERS

I recently saw CLOUD 9 for the first time, and would like to congratulate you on your magazine. I think you are on the right track as featuring Negroed models to a great extent. As a Caucasian, I am attuned to the truth of the statement that there is a strong affinity between colored girls and Caucasian men. I think other magazines have missed out on the opportunity to not featuring colored figure models, and possibly you can get a hold on the market before the need begins, as a probably will soon.

Anyways, another ingredient of success, of course, is getting the right models and the right picture poses. I think your Vol. 2, No. 2 issue was good on this score, too. Particularly the spread on Diana Lee and pictures on pages 6 and 7. Diana Lee. Your photo spread on Diana Lee's also deserves mention, though of a different type from Diana Lee, she is equally appealing. All photos of her were good, especially pages 24-25.

I address you to magazines, but I do think you may have a good thing going. If you will check the photo layout and pages mentioned and continue to improve it will be worth the price. Actually, the whole issue was a good one, far better than other magazines, but I have noted just a couple of pages I thought were less in hopes it will be of help in planning future issues.

Annex/Beats Ann, California

*Hose For  
Her  
Happy Time*





Dee Foster loves the new  
 styles in hosiery and is  
 at her happiest when she  
 is dressed in a pair of  
 way-out stockings. Even  
 when she's walking she is  
 fond of wearing them. They  
 truly flatter her legs, too.





Swinging north on our grand tour of the world, we find the women of the ice-bound countries nothing but cold.

## WOMEN of the WORLD

# SCANDINAVIA



Take a heavy contest—city beauty contest syndicates in the world—and chances are better than 100 to 1 that one of the finalists (and probably all three) will be a Scandinavian (from Denmark, Norway or Sweden).

It is more than their beauty looks—high cheekbones, low necklines and willowy figures that make them the darlings of beauty contest judges, it is also a quality of intellect that positions them personally and culturally across the footlights to put the more serious-minded beauties in the shadows.

The open-faced friendliness, stemming as it does from a healthy curiosity about the world outside of Scandinavia, is one of the reasons so many of their women retain beauty contests all over the world. It is an easy, pleasant way to see the world and it surely does need the ad-  
vantage.

The beauty is all parts of the world, but most particularly in the United States, take advantage of the waterfront and take young Scandinavians just as soon as. Their lack of class consciousness is evident in the applicants for jobs as much as other countries. The high-brow quality and well-educated mix with the good and ready. It is a combination on the high side of civil-

ization in Scandinavia that no work as hard is earned. They are able to treat as babies, sweep the floors and walk the babies without losing any of their intense pride.

Is the beauty about to leave their home countries and set the world due to the fact that being in a good place to get away from? No, not by a long shot. As a matter of fact, there are first places on the globe more exciting. Not long ago an American traveler found himself making an unexpected stop in Copenhagen, the capital of Denmark, because something went wrong with his hotel schedule. Being out to see the town without having done any homework, he soon stumbled on Strøget (Copenhagen's famed amusement park) and stood in wonder before its 20 acres of parks, restaurants, parks, fountains and entertainers.

At last, he turned to a native and learned "It didn't mean Copenhagen was having a World's Fair this year."

The Danes greeted broadly and spoke in foreign English. "As in Copenhagen we have the World's Fair all the time."

Perhaps that is the best way to describe the Danish sophisticated

BY THOMAS BORD

living gay Scandinavians expect and in charming families.

Take a stroll down the narrow streets, peering past their no-loud-color and do a little old-fashioned girl whispering: "What would it be like?" Well, as you walk past wine shops and restaurants, restaurants and dance halls, you'll observe many of the best-looking females in the Continent. Mostly they'll be tastefully dressed, with a liking for male perfume style, short skirts and lower-fitting sweaters and blouses. Chances are, if you decide to smile at one of these girls, you'll receive a smile in return, but it would be naive to assume that this pleasantly responsive is an invitation to the dance. It often is, but more likely the girl is smiling because friendship is second nature in the North.

A misunderstanding world has taken Scandinavian darkness and lack of the usual womanly "values" to mean that all of the females are cold, calculating and free love. They aren't cold, just more sophisticated.

Christa Blom of Stockholm in a newspaper interview in Los Angeles came up pretty much the attitude of Sweden as sex.

"So we are just not that excited," she said with a shrug.

"The young people just don't think about it that much. I think



Americans have received the wrong impression from our popular European movies.

Christa 23, who has been studying psychology at Stockholm University, went on to note that she attributes the lack of emphasis on sex in her country to liberal education and the acceptance that "sex is just a natural thing."

The presence of co-ed college living, which is the rule in Sweden, often shocks Americans, but Scandinavians defend it as tame and unexciting. Men and women have their own rooms and baths in the same building. What they share is a kitchen and a friendly companionship. It's just like apartment living. They have the opportunity to develop social personal relations without the strong emphasis on romance that is so prevalent here.

In Scandinavia, the women do not feel that there is any rush to get married. The average age for girls marrying is 24, for men, 26. They consider it more important and silly to get married before completing their education. This silly notion taking on the double burden means that in a city such as Copenhagen there are many unmarried females. And Danish girls are liberal about matters of romance, notwithstanding their display of aloofness and uninterest by many of the other nations found in other lands. But of course Copenhagen is not a total case of sex. As we have said, made in a Danish girl and she'll come back because she is not likely to be shy. But what might be interpreted as a heavy resistance coming from a girl of

Stockholm or Rome is often just a gesture of friendship up north.

The traditional Danish liberality in sexual attitudes has some puzzling sociological ramifications. For instance, Copenhagen has no surprise clubs to compare with those of New Hamburg or London. Copenhagen might like a lively till the moment in an away-out just moments' cheering and various constructive drinking rather than on the display of flesh.

While Scandinavian women have made their mark in all of the arts, probably the most legendary—and



representative—of Gertrud Gahrn. The elegant Nordic was born Gertrud Gahrnsson over sixty years ago in Stockholm. She was a student (in fact was taught) Bergsma at Stockholm's Royal Dramatic School where August Strindberg, the Scandinavian DeMille, ran her in a course, *The Story of Gertrud Gahrn*. It made her a star literally overnight and made the world conscious of the beauty of Scandinavian women. Gahrn's was representative of the Nordic female. Not fashionably concerned that expensive jewels and those alert eyes and elegant noble characteristics. One literary laugh as she talked her MGM and more than twenty years can be summed up question: "What is the Scandinavian woman really like?"

Oh, in Danish, water to her. (Thea Wulff was moved to write of them, "the most exhilarating people in Europe.")





# THE DOUBLE



When two girls share the same apartment it is often a matter of geographic or financial convenience that motivates them rather than a sense of true friendship. Of course, that's the ordinary situation but the girls on these pages are anything but ordinary.



# DYNAMITE DOLLS









*By Kim Lamb and Lela Martin*



First of all, Kim Lamb and her roommate, Lela Martin, don't get that great a geographic or monetary advantage out of their apartment sharing. What they do get is the joy of their own friendship—which, incidentally

is something! They have even been dubbed the double dynamite dolls by their friends.





The girls are a barrel of fun and delight their friends with the wild and wry-out shenanigans which they play at. So even though the girls may work at great distances from the apartment, at least they know that it's a ball to come home. There's always something happening with these two dynamite-like bombbers.







not heard. Now she would never listen again.

Moses turned the table away, and came out of his room to find with the one life left his father's old smoking shop and jugged much faster than usual, puffing harder as the air around him. When he came back, his mouth was still hard.

When the customers came to talk to him, he did not answer and they whispered that perhaps he had become his friend. No, and other men and asked if fighting counters were friendly to those on the bar-pier. The peddlers of Loom repeated that, and the customers looked, and each alternated.

Finally later when Moses came into the room but acted as if it was usual for Moses to whip such men and telling Moses, with the heavy body hair, his hair to stand up, especially in Moses to make him stop trans-acting.

Hardly the man of Loom said to each other, it would be safe to send letters with money to Blanco City under the name of Loom would surely run down the Yango. That was Blanco Valley would of a certainly kill this Yango, they said.

The raised powder nodded and told them they spoke more truth than they understood. They looked at him and shrugged, who could know a peddler's thought?

The Yango's name was Ben Fife, the answerer showed, and it brought a couple of apples when the answerer said it. For the name was not unknown to astronomer that the man who had inherited many long hours before El Cuchillo came down, then men jugged and stamped until the arena ended.

Moses did not see him in play, only the man was empty in the first row. He stood up at the bell ring and went out to meet Ben Fife.

Moses and looking back, the Yango studied a hand place at him but a different Moses. Fife had come into the ring. He was no sharp knife that dashed with speed and skill but a blunder.

Madly, he advanced into Fife, stubbing at him with a raw knobby

finger brought screaming thousands to their feet. The Yango was a mounted paratrooper, and refused to back a step, although that was not the worst sight he had caused for him. Fife's head thrust forward and pointed back.

The jugs rose to heaven from the referee, and the men of Loom three took over into the rocky air.

Moses looked, during the punch as during Fife's back a pace and the whirling right hand pushed him back another one. When the bell rang, the Yango was against the ropes.

His feet went down halfway through the second round, and again in the fourth. At the end of the fifth, Moses could not hear the bell for the screaming, and the thunder in his own. He knew at the Yango with both angry gloves could the referee forced him away.

In the corner, old Benito pointed at his back and shouted "Now! Now! You will fight the champion next! Go on and kill this one!"

Fife's words filtered through the breath nothing in Moses' throat, becoming louder than the shouting of his heart. He looked blood upon his mouthpiece and stumbled around it. "What? What?"

"Kill him!" Benito roared, and the bell cut through smoke and noise.

Moses moved toward the man who no longer came to meet him, but only waited. He saw the white staff shooting out sideways, the raised punch Ben Fife pointed a hard hand at him.

The crowd screamed "Cuchillo! Cuchillo! Kill him!"

As they swarmed to a gamewatch with bloody eyes.

The Yango's head nodded but he tried to put a jab into Moses' face. Moses pulled back and aimed a right at the crooked nose. Over the jugging gloves, Fife's hand back at him like a blunder gamewatch screaming the dust got in his head.

Back behind the ear was a mouthpiece. He threw the right hand hard in the Yango's shoulder. Fife went to his knees, and pulled on the bottom ropes but could not get up. The referee said no, but nobody heard him.

Happy Fife in his corner. Moses looked at the Yango man, and the holding man nodded his thanks. Not for the help but for the punch that had not looked.

At the support, old Benito turned him, and they got on the plane to order. When it was flying level, Benito said, "Through the money."

"Good," Benito said. "It will buy a machine for my shop."

"Tonight, you have a champion."

"I am a member," Moses said, and no more until the plane had landed and he had shaken a rub driver awake.

"Let me off at the government," Benito called.

"There is no bed," Moses said. "A good old man can sleep anywhere," Benito said.

Moses paid the driver before the doorway of his drug shop, and went inside, to lie down with the driver.

Here stood at the corner number a bench, and down a white down the front porch of the man knocking his shoulders.

He said at last, "I fight to meet."

His mouth was broken open. "The other and you want it and finish the Yango as I came to meet."

Moses took a deep breath. "It is not only for the love of you, The Yango was brave, and I had the sharp gifts of death at my hands for him. But I do not wish to kill."

He said, kindly came out to work him. "Moses—Moses."

He looked him, but turned away. "To face the gamewatch," he said.

"No, Moses."

"But you said nothing was lost to fight."

He looked him again. "It is too late for them now, they cannot turn back, as you did."

Moses frowned. "Then I must keep them aged?"

"To stop them from hurting each other."

He took the every heart of his face between his hands. "I cannot say the things I should, but I think men are not the only ones who head ropes."

His mouth moved to kiss his palm. "It is also a heart of women who would become wives," he agreed.

His thought processes, opinions and values are so often remarkable that *CLAUDE JUNG: A LIFE* was bound to bring the book to the people who truly appreciate such honesty. Each of the three part parts is an 80 page selection of most beautiful interpretations of the man, his journal in Scotland—just in French—of his wanderings of diatomic photography and high flying ideas, painting, French methods, postage, education. I'd say you find every D.M.

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**Figure 1**

Proper use of the gas turbine standard alone is not sufficient to ensure the safety of the system.

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the same name in several other  
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Please send the forms divided into 2 lots and fill in correct payment in each.

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**Sun Era  
West Coast  
Magazines**

Biological control agents are used to control pest insects of agricultural crops, many species of which are devastating to crops. In many cases, these have evolved great specificity, but this can be a great advantage when used against pests.

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**Source:** <http://www.fishbase.org>. Date accessed: 10/10/2012.

**SPRINGFIELD, Vt.**—Squaring the square means one contradiction of Congress, and another from the U.S. Circuit in the state capital of Vermont. The judge is now

**WARNING:** People with a history of alcohol abuse or alcoholism should avoid drinking alcohol while taking this medicine. Alcohol may increase the effects of the medicine and cause drowsiness or dizziness. Do not drink alcohol while taking this medicine.

**REMARKS:** 600-107. Funds and I saw photo gallery at Seattle Public Health Museum where some specimens, a lot of our seedlings, also a lot of seeds of the tree planted in 1978 were kept.

**Abstract** This is a review of the literature on the effects of the environment on the development of the child. The review is organized into three main sections: (1) the physical environment, (2) the social environment, and (3) the cultural environment. The review is based on a search of the literature in the field of child development, and it is intended to provide a comprehensive overview of the current state of knowledge in this area.

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1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

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# BEAUTY, THE BUILDER

Tina Septhorn has always been the kind of girl who wanted a place of her own instead of joining the crowd in one apartment after another. As luck would have it, Tina was villed a lot of land by a grandfather who recently died and, despite her sorrow over the tragedy of death, she took heart about having her long-time wish come true.

Tina doesn't have too much ready money, so, in order to actually have that nice home of her very own (just as she wants it), she has to do most of the work herself. Work doesn't frighten her, though, and she's already begun construction on a small cabin which will soon be a weekend nest for her.

Tina hopes that, after she builds the place completely, she'll be able to move in





You don't actually know if  
she will be able to make her  
marital or economic plans living  
on the road, but she is going  
to see Rodriguez, she is, and  
she is going to live on the road.  
She should find it very easy.



other overwhelming factor held most women in such non sexual contact. One, of course, was the fear of pregnancy, the other fear of moral danger. Before the development and availability of efficient contraceptives, no girl or woman could give herself to a man without the nagging premonition in the back of her mind that, if she really let go, things would get out of control and she would be receiving no concerted special delivery two months later.

Before the development of contraceptives, no girl or woman could feel sure that, under similar circumstances, she might not be infected with a venereal disease. And until Dr. Alexander Fleming developed penicillin if she did contract such a sickness, she stood even less chance than a man of ever being entirely cured.

Today, with the marvelous "pill" and the equally effective plastic "back," pregnancy has become a matter of choice rather than of luck (or ill-luck). With increased knowledge and effectiveness of antibiotics, venereal disease is no longer a bugbear. Not only is it less prevalent, at least among educated adults but it is readily and inexpensively (and wholly) curable.

Small wonder then that physicians professed themselves puzzled at the masses of sexual repression sufficient to breed momentary fragility in millions of otherwise normal and healthy American women. It did not—and it does not—make sense.

Thanks to everything averaging the course of thirtyhappy phenomena are beginning to make themselves apparent. The reasons for which millions of otherwise healthy and intelligent young women remain reluctant to marry and well along in life (if they) and millions of others after marriage and childbirth occupy themselves with child rearing chores and household maintenance work that neglect their marriage bedrocks are considerably different from those which drove their grandmothers into damaging self-repression.

—but they are based on the same old elements—fear!

And freedom they give them in wisdom dreamed of, nowhere in the many millions have built at a whole new set of values.

Millions of women retain an uncorrupted "virtue" that amounts to abstinence because they have been indoctrinated to study childhood to believe they will actually suffer hell-fire and eternal damnation if they are "bad" and are unable to share the heavy doublets.

Millions of others have had it instilled in them from pre-pubescent years that if they give themselves to a man out of wedlock he must inevitably despise them as "cheap." Also that a man will inevitably break off his company to his friends, thus destroying his reputation forever.

Others are taught that to reveal to a sexual experience in "cheap" and that a woman who does so cannot be "true." That last of course is a status thing, which has almost as much to do with sex fulfillment as garbage disposal.

As a result of such indoctrination, a small wonder that many an American girl goes to bed with a lover in a state approaching deep freeze. Not in the a bit before prepared for the sexual give-and-take of a normal married relationship.

**T**hen America's overpopulated with secret symphonies today, women who may not even be aware that it is a lack of normal and pleasing sexual outlets that render them susceptible of enjoying anything.

Above all, they suffer from loss of identity since few if any of them have the time or talent or training to seek and find a justification for living as creative work. From these secret symphonies who do make it is business or in the arts are subject to pursuing studies of their identities and importance as human beings.

No human being who has not attained sexual fulfillment can attain a true sense of him or herself—and this goes double for the female to whom the sexual role is the most important biologically than it is for the male.

While the secret symphonies may be tall or short, fat or thin, curly or balding, the stupid or intelligent, blonde brunettes or red-

headed, the female is driving madmen and other outward indications of her deprived condition in the years past her by.

She may react to a masculine sex patch with undisciplined violence or with horrifying enthusiasm. In the latter case she has learned that such appearances necessarily put a damper on the activities of the propitiating male so a reward to the same thing.

She may even avoid the most casual contact with a member of the opposite sex so though she were afraid of contracting leprosy or, at the very least, leishmaniasis from his touch.

She usually seeks safety for her husband's unpermitted sexual contacts at a tremendous flow of tension.

Not a secretary who takes her work home after hours rather than risk a late-after session with her boss.

She is a fighter with food and drink. Usually she is afraid to get drunk, so she goes to the nearest (where the neighbors or all in that "just the right little town for dinner" visit that is bad enough in a man but downright horrifying when a woman does it. She may decide to let herself go and be a glutton—or she may be forever worrying about a figure she will never be able to put to rest in reality.

Above all, the man who finds himself in bed with her will find himself engaged in a bout with a neurotic who attacks not his insecurities but a hostess she performs masculinity through it to satisfaction, she will weep and moan that he can no longer "respect" her.

The chances are for women—not because she gave or rather lost her body to his mouth—but because she was such a heavy partner.

The man who marries her is in for it. And if it is an addition but that he'll never find out his wife is a secret symphony at all.

To him she will stand by and wait on an Armin Kolberg.

Above the only thing a neurotic situation can do place is life itself of such a neurotic drink it is possible right out of bed with her to search for warmer and more hospitable shores. If he stays where he is, he is sure to crash during her repressions. **(B)**

**I**n order to protect their daughters against the temptations of a



# JEST-O-RAMA



## SOME PARTY

The party the previous evening had been a howling success. It was now the morning after the night before.

"Darling," whispered the husband, "I hate to admit this, but was it you I made love to in the garage last night?"

The young wife looked puzzled for a few moments, then answered, "about what time?"



## SMILE

"I just don't know how to make my wife happy at night," admitted the young husband.

"It's very simple," explained his housewife (read: "First you leave the lights out on a very round spot, the room with an electric perfume dome your wife in the distant background, then open the window and electric."

"WHISTLE," answered the husband. "Why should I whistle?"

"Well I'll be waiting outside and come in and finish the job for you."



## DEFINITE

After much research, it has been discovered the best time to go to bed is at a certain before and a certain afterwards.

## MIDWINTER

They didn't know what was going on at a cocktail party.

"I hear that Fred is getting married again," said Mary.

"Again," answered her friend, "I don't even know the man yet."



## THREE VICES

A playboy is a three guy  
Who has a lot of fun  
He swears every party gal  
And never lets him.



## NO WEATHER

"Why don't you write, Johnny?" asked the teacher. "You are sitting there talking, how do you expect to learn any geography?"

"I'm not interested in geography. I never had my breakfast," moaned Johnny.

"I'm sorry to hear that, I'll see you get some lunch. Now back to the lesson. Where is the Polish border?"

"Just in bed with my nose," screamed Johnny. "That's why I don't get any breakfast."



## NOO NOO

The couple stepped up to the hotel desk and the man said the last.

"I'd like a room and bath for my wife and me," said the gentleman.

"I'm sorry, sir," said the room clerk, "but the only room we have doesn't have any bathroom. Will that be all right?"

"What do you say, my dear? Will

it be okay with you?" the gentleman asked the young lady at his side.

"Sure, mister," she said.

## REAL TONE

An answer to a funny item was up for release. The first question put to him was what he intended to do when he was released. "I'm gonna get a telephone and knock every damn woman in this place," he said. Naturally, he was sent back to the room.

So months later he was again before the committee and again asked the same question.

"When I get out I shall lead a job, get a nice apartment and find myself a girl," announced the man.

"Very good," answered the doctor.

"Then I'll take her to my apartment, let her sleep, and let her party, make a telephone, come back here, and break every damn woman in this place."



## COMPLICATED SAYS

Most girls who go out on Saturday night and see their wild out show up in church on Sunday and pray for a deep failure.

A girl's conscience doesn't really keep her from doing anything wrong.

SEND IN your contributions five dollars for each joke and on their paper. There can be returned and the editor chooses a final edition shown in the Editor. CLAD & 1111 Fulton Ave. North Hollywood, California 91605.



Everyone knows that football's the great American sport, but not very many people think of it as a game played by girls. The facts are though that a great many young ladies do like the rough and tumble game of the gridiron. At least these girls form a dynamic and beautiful team

## THREE WAY TOUCHDOWN FROLIC

Ellie Norrie and Ruth Graham are sisters who have been on a football team of their own for the past nine years. They started playing when they were kids and have kept it up ever since. Not only that they play and practice summer and winter regardless of official season time.



These pictures were taken by the girls sprawled on a vacant piece of land near where they live. We hope to warn you, though, that this is not the way the girls usually play. It just so happens that we all felt the theme of football was a good one for this magazine and so used it as a gimmick for this modeling session.





